TRAVEL EXPENSE CLAIM

See Instructions and *Privacy

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STD.262	2 (REV. 6-	-93c)			***************************************	Stateme	nt belov	٧	.,		Page		of	Pages
CLAIMANT'S NAME												DEPART		
Lynn	L. Jac	obs					HCD							
POSITION					Bargainir	ng Unit#	DIVISIO	N OR BU	REA	U			INDEX	PCA
Director					E	99	Executi	ve Office					5103 50001	
RESI	DENCE	ADDRESS			<u> </u>		HEADQ	JARTERS	S AD	DRESS		TELEPHONE NUMBER		
			•				1800 TI	nird Stree	et, S	uite 450		916 445-4775		
CITY	•			STATE	ZIP CODE		CITY	·				STATE ZIP CODE		
Sacra	mento)		CA		Sacramento CA					CA	98	5811	
(1) MONT	H /YEAR	(3)	(4)	(5) MEALS			(6)	(7)	TRAI	NSPORTAT	ION		(8)	(9)
lo	า-10	LOCATION				O.T., L/T,		(A)	(B)	(C)		(D)		
(2)	1-10	WHERE EXPENSES		BREAK-		NC, RELO. OR	INCIDEN-	COST OF	TYPE	CARFARE	PRIVAT	E CAR USE	BUSINESS	TOTAL EXPENSES
DATE	TIME	WERE INCURRED	LODGING	FAST	LUNCH	DINNER	TALS	TRANS	USED		MILES	AMOUNT	EXPENSE	FOR DAY
1/7		Sacramento							PC	3.00	4	2.00		5.00
1/8		Sacramento							PC	13.50	4	2.00		15.50
1/12		Sacramento							PC	4.50	6	3.00		7.50
1/13		Sacramento							PC	13.50	٠ 4	2.00		15.50
1/14	1000	Sacramento to Burbank							,					
		Ventura				1								-
1/19		Ventura							PC		10	5.00		5.00
1/20		Santa Ana							PC		197	98.50	·	98.50
1/21		Burbank		6.00	10.00				PC		126	63.00		79.00
1/24		Drove to Burbank A/P							PC		63	31.50		31.50
		Burbank to Sacramento						36.00	Т			-		36.00
	1730	End of Trip							_			_		-
1/25		Sacramento							PC	6.00	4	2.00		8.00
1/26		Sacramento							PC	10.50	4	2.00		12.50
		·										-		·
(10)		SUBTOTALS	-	6.00	10.00	-	-	36.00	-	51.00	422.00	211.00	· _	314.00
COLU	MN CC	DDE (ACCTG: USE ONL)	n e e e		11,400,111,121	7,1000							 •	244.00
		CLAIM TOTAL									Luniuna		\$	314.00
(11) F	PURPO	OSE OF TRIP, REMAR went to a meeting at the	Governor's	Office, 1/8	i 3 - Attend	ed the Bu	daet Pre-	briefina m	neetir	na. 1/12 -	(12) NORMAL WORK HOURS 8:00 AM - 5:00 PM			
Direct	or had r	meetings in D/T Sacrame	ento. 1/13- Pa	articipated	d in the In	formation	al Hearing	g on Hous	sing v	with the	(13) PRIV	ATE VEHICLE LICENSE No.		
Assen	nbly Co	mmittee, 1/14 - Flight fro	m Sacramer	ito to Burl	bank for F Idi Guthrid	Housing m	neeting in Director f	Los Ange	eles. I	Picked /lember				
up and returned rental car.1/19 - Meting in Ventura with Rondi Guthrie (District Director for Assembly Member Strictland). 1/20 - Speaking Engagement in Santa Ana for Orange County Division League of California Cities.									(14) MILEAGE RATE CLAIMED					
1/21 - CalHFA Board Meeting in Burbank. 1/24- Flight from Burbank to Sacramento. 1/25 - Meetings at the									t the	0.5 AGENCY ACCOUNTING OFFICE				
Capitol. 1/26 - Meetings at the Capitol.												USI	EONLY	
(45)						with DDA and		ha aandaa	PAID BY REV. FUND CHECK No.					
(15) I HEREBY CERTIFY That the above is a true statement of the travel expe of the State of California. If a privately owned vehicle was used, and if m operating the vehicle was equal to or greater than the rate claimed, and the 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat be						es exceed the	e minimum ra	ite, I certify th	he cos	st of	,			
	NT'S SIGI			DATE		(16) SIGNA	TURE OF O	FFICER APF	PROVII	NG TRAVEL	AND PAY	MENT	DATE	
Lyn	ın L.	Jacobs		01/2	7/10	Elliot	iott Mandell						01/27/10	
(17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse) DATE														

STATE OF CA	LIFORNIA - PERSONNEI	L ADMINISTRATION
TDAVEL	EVDENCE OL	A 13.7

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		NAME					SOCIAL	SECURI	TY N	UMBER		DEPART	MENT		
Lynn L. Jacobs							D11/10/0	DIVISION OR BUREAU						DO A	
POSITION					Bargainir	ng Unit#	DIVISIO	N OK BU	KEA	U			INDEX		
Director					E	99		ve Office		•			<u> </u>	50001	
RESI	DENCE	ADDRESS					HEADQI	JARTER	S AD	DRESS		TELEPHO	ONE NUM	BER	
							1800 Th	nird Stre	et, S	uite 450	916 445-4775				
CITY				STATE	ZIP CODE		CITY				-	STATE	ZIP CODE		
Sacr	amento)		CA	Sacı			ento				CA	95	5811	
(1) MON	TH /YEAR	(3)	(4)	(5)	MEALS		(6)	(7) TRANSPORTAT			ION		(8)	(9)	
Ja	n-10	LOCATION				O.T., L/T,		(A)	(B)	(C)		(D)			
(2)		WHERE EXPENSES		BREAK-		NC, RELO. OR	INCIDEN-	COST OF	l · ·	CARFARE		E CAR USE	BUSINESS	TOTAL EXPENSES	
DATE	TIME	WERE INCURRED	LODGING	FAST	LUNCH	DINNER	TALS	TRANS	USED		MILES	AMOUNT	EXPENSE	FOR DAY	
1/21		Burbank						,	PC	10.00				10.00	
1/27		Sacramento							PC	10.50	4	2.00		12.50	
1/28	0700	Sacramento to Burbank								·					
1/29		Los Angeles			•				RC	20.00				20.00	
1/30		Ventura												- ,_	
	con't											-			
														-	
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-												-		-	
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														<u>-</u>	
														-	
(10)		SUBTOTALS	-	-		· -	_	-	-	40.50	4.00	2.00	-	42.50	
COLU	JMN CC	DE (ACCTG: USE ONL)	Y)		10.6		277111	1165	24.5			100 May	o o	40.50	
		CLAIM TOTAL											\$	42.50	
(11)	PURPO	OSE OF TRIP, REMARING for CalHFA Meeting	RKS AND I	DETAILS	. Uomolo	oo Mooti	na at the	Capital	11	20	(12) NOR	12) NORMAL WORK HOURS 8:00 AM - 5:00 PM			
1/21 Fligh	- Parki t from !	ng for CalhrA Meeting Sacramento to Burban	k for Los A	naeles r	neetings	. 1/29 -	USC Lar	nd Use L	. 1/2 .aw a	and	(13) PRIV	ATE VEHICLI			
		onference held at the E													
close	ed wher	n Director tried to retur	n vehicle.	1/30 - R	ental Ca	r was re	turned e	arly Satı	urda	y	(14) MILE	AGE RATE C	LAIMED		
morning . Trip continues in Southern California and ends on February 7, 2010.												0.5.			
										AGENCY ACCOUNTING OFFICE USE ONLY					
											A CONTRACTOR OF THE PERSON OF	PAID BY REV	. FUND CHE	CK No.	
(15)	of the Sta	Y CERTIFY That the above is a traction of California. If a privately own the vehicle was equal to or greated to 254, 2753, 224, 2754, pertaining	ned vehicle was ter than the rate	s used, and in claimed, and	f mileage rate of that I have	es exceed the	e minimum ra	ite, I certify t	he cos	st of					
0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat b CLAIMANT'S SIGNATURE DATE					. son usaye.	(16) SIGNA	TURE OF O	FFICER APP	PROVI	NG TRAVEL	AND PAY	MENT	DATE		
Lyr	nn L.	Jacobs	•	02/1	0/10	Elliot	tt Mandell						02/10/10		
									DATE						